



Southern Chapters' Council of CSPE

# The Voice

Serving the CSPE Chapters of Southern California

Special Edition

January/February 2016

## **AT A GLANCE**

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SCC PRESIDENT

INCENTIVE TO ATTEND  
ENGINEERS WEEK

ENGINEERS WEEK  
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CSPE MEMBER  
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## **SCC Monthly Meetings**

On the first Monday of every month at 7:00 pm. Philippe's Restaurant, 1001 N Alameda St. at Ord St. Los Angeles, CA 90012.

Come early for dinner in the restaurant before the meeting and network with the other members.

## ***GREETINGS FROM THE SCC PRESIDENT***

Happy New Year to all our Southern Chapters Council (SCC) members! This annual issue gives you timely information on Engineers Week banquets as well as MATH-COUNTS activities in your local area. Please consider this mailing as your invitation to participate in these functions. Contact the people listed in each announcement or look up their web page for more information. Take the time to actively show your pride as an engineering professional and to promote the public image of engineers!

CSPE Education Foundation, UC Irvine, and Stanford University are state sponsors to MATH-COUNTS. As you all know, NSPE was one of three founding organizations of MATH-COUNTS nationwide along with NCTM (Math teachers) and the CNA Foundation.

If you want to participate in a particular activity or just get information, please send us your e-mail address. We are updating our list to more easily and effectively communicate with you.

Send your e-mail address and comments to me at

[Horwitz1consult@aol.com](mailto:Horwitz1consult@aol.com)

**Stan Horwitz, P.E.**  
**President, SCC**

## ***\$30 INCENTIVE TO ATTEND ENGINEERS WEEK EVENT***

The SCC Board has again approved a partial subsidy to encourage SCC members to participate in an Engineers Week program this year. SCC members can apply for a \$30 reimbursement after attending an Engineers Week dinner program, such as those listed in the next section of this newsletter. Submit your request by sending the name and location of the E-Week dinner, and your receipt or other evidence of payment to Bob Sims, PE, SCC Treasurer. He can be reached at [rsims@ldcla.com](mailto:rsims@ldcla.com) for further information.

## ***ENGINEERS WEEK ACTIVITIES BANQUETS AND OTHER EVENTS***

National Engineers Week is being celebrated February 21 to 27, 2016. This year's theme is "Let's Make a Difference."

Visit the NSPE website, [www.eweek.org](http://www.eweek.org) for further details on the National Engineers Week that was started in 1951 by NSPE. This celebration raises public awareness

of engineers' positive contributions to improving the quality of life, and promotes the importance of technical education and literacy in science and technology.

See below for some local E-Week events, Webpage information and the person(s) to contact for more information.

#### **IECES:**

Tuesday, February 23, 2016, 6:00 PM Social, 7 PM Dinner, 7:45 PM Program. Redlands University, Redlands, CA  
Speaker: TBA from JPL.  
Topic: TBA.  
Contact: Art Sutton, P.E. 909-869-2524  
[awsutton@csupomona.edu](mailto:awsutton@csupomona.edu) for info.  
Tom Crowley, Treasurer, 115 Hillside Way, Redlands, CA 92373. 909-213-7055.

#### **Engineers' Council (San Fernando Valley)**

##### **Honors and Awards Banquet:**

Saturday, February 27, 2016, 5 PM Social, 6 PM Dinner, 7 PM Program.  
Speaker: TBA  
Topic: TBA  
Formal attire is requested.  
Sheraton Universal Hotel  
333 Universal Hollywood Drive, Universal City, CA 91608. Contact information at [info@engineerscouncil.org](mailto:info@engineerscouncil.org)  
\$125 per person.

<http://www.engineerscouncil.org/banquetinfo/>.

#### **Orange County Engineering Council, Engineers Week**

##### **Banquet:**

Saturday, February 27, 2016, 6:00 PM Social, 6:30 PM Dinner.  
Location: Doubletree Hotel, Anaheim, CA.  
Speaker: TBA  
Topic: TBA  
Contact: Phil Ridout, 714-847-0787.  
[pridout@socal.rr.com](mailto:pridout@socal.rr.com) or <http://www.ocec.org/> for webpage information.

#### **San Diego County Engineering Council Awards Banquet:**

Friday, February 26, 2016 5:00 PM to 9:30 PM. The San Diego Air & Space Museum, Balboa Park, San Diego. Speaker: Dr. Richard Hallion.  
Topic: TBA. Contact: Ken Discenza, P.E., 888 Brockton St., El Cajon, CA 92020. 619-442-8467.  
[sitedesign@sda-pe.com](mailto:sitedesign@sda-pe.com)  
\$60 per person. (\$50 if paid by Feb. 8, 2016.)  
Students special rate of \$5.  
<http://www.new-sandiego.org/reservations.html>

#### **Santa Barbara and Ventura Counties Engineers Week**

##### **Banquet:**

Thursday, February 25, 2016, 5:30 to 9:00 PM  
Ronald Reagan Presidential Library, Simi

Valley, CA. Speaker: TBA.  
Topic: TBA  
Library tour at 4:00 PM.  
RSVP: Al Joseph  
805-469-5361  
\$80 per person (\$75 if paid by Feb 2, 2015)  
<http://www.newc-vs.org>

#### **Antelope Valley Engineers Week Events:**

Contact Mike Delaney, P.E. at [mike.m.delaney@gmail.com](mailto:mike.m.delaney@gmail.com) for information.

#### **MATHCOUNTS UPDATE**

Math Counts is the second major event during February. This competition encourages 6<sup>th</sup> through 8<sup>th</sup> grade students to become more proficient and develop interest in mathematics leading to careers in engineering and science. The local competitions welcome more volunteers to assist in running the contests and grading the exams. Please contact the people listed to volunteer. Also check the CSPE web site for more information. Contact any of the coordinators listed below if you can assist them with the local contests. Contributions are also always welcomed. The state competition for the Southern California region will be held at University of California, Irvine on Saturday, March 12, 2016. Contact Cliff Ishii 714-236-0492 or email [mathcounts@aol.com](mailto:mathcounts@aol.com) if you can volunteer to help with this state competition.

**Central Coast Chapter**

Saturday, February 6,  
2016 at Cal Poly  
University, Fisher  
Science Bldg. 33-286,  
San Luis Obispo,  
Contact Chapter  
Coordinator, Caixing  
Gu, 805-756-1656,  
[cgu@calpoly.edu](mailto:cgu@calpoly.edu)

**East San Gabriel Valley  
Chapter**

Saturday, February 13,  
2016 at Location TBD.  
Chapter Coordinators,  
Cliff Ishii  
[mathcounts@aol.com](mailto:mathcounts@aol.com)  
and Art Sutton, 909-  
869-2524,  
[awsutton@cpp.edu](mailto:awsutton@cpp.edu)

**Kern County Chapter**

Friday, February 19,  
2016, CSU Bakersfield,  
Contact Chapter  
Coordinator, Rebecca N.  
Larson, PhD, 661-654-  
2103, [blarson@csu.edu](mailto:blarson@csu.edu)

**Orange County Chapter**

Saturday, February 20,  
2016 at UC Irvine,  
Pacific Ballrooms A, B,  
C & D, Crystal Cove  
Auditorium. Chapter  
Coordinator, Michael  
Cowan P.E., 562-618-  
0032,  
[michael.cowan@tetratrac.com](mailto:michael.cowan@tetratrac.com)

**Riverside-San Bernardino  
Chapter**

Saturday, February 13,  
2016 at School of  
business, California  
Baptist University, 8432  
Magnolia Avenue,  
Riverside, CA 92504  
Chapter Coordinators, Dr.  
Ziliang Zhou, 951-343-  
4681,  
[zzhou@calbaptist.edu](mailto:zzhou@calbaptist.edu)

**San Diego Chapter**

Saturday, February 27,  
2016 at UC San Diego,  
Warren Lecture Hall,  
parking at Gilman  
Parking Structure  
intersection of Villa La  
Jolla and Gilman Drives.  
Chapter Coordinator,  
Peter Livingston P.E.,  
858-663-6989,  
[peter@livingstonengineering.com](mailto:peter@livingstonengineering.com)

**San Fernando Valley Chapter**

Saturday, February 20,  
2016, CSU Northridge,  
Student Union, Grand  
Ballroom, Northridge  
CA, Contact Chapter  
Coordinator, Jerry Kraim  
P.E., 818-363-0952,  
[luftmench@msn.com](mailto:luftmench@msn.com)

**Santa Barbara-Ventura  
Chapter**

Saturday, February 27,  
2016, Sycamore Canyon  
School 4601 Via Rio,  
Newbury Park, CA.  
Contact Chapter  
Coordinator, John  
Maloney, 805-569-9216,  
[maloney@jmpe.net](mailto:maloney@jmpe.net)

**South Bay-Santa Monica  
Chapter**

February 26 and 27, 2016,  
at Northrop Grumman  
Space Park, One Space  
Park, S-Café, Redondo  
Beach., CA. Chapter  
Coordinators, Julie Chao,  
John Bobco, Ann Lotti and  
Lan Yokoto.  
(310) 426-8225,  
[sbsm.mathcounts@gmail.com](mailto:sbsm.mathcounts@gmail.com)

**Math Counts State Competition**

Saturday, March 12, 2016 at  
UC Irvine. contact  
Cliff Ishii, 714-236-0492  
[mathcounts@aol.com](mailto:mathcounts@aol.com)

**Math Counts National  
Competition**

May 7-10, 2016 at  
Washington DC.

***CSPE MEMBER RESOURCES***

CSPE can be reached at  
[www.cspe.com](http://www.cspe.com) to access their  
monthly newsletter, services to  
members and information  
resources. The web site allows  
easy navigating and searching.  
Send your updated information to  
[info@cspe.com](mailto:info@cspe.com) to make sure you  
receive CSPE correspondence.

Keep current on legislation  
impacting California engineering  
licensure and practice. Sign up for  
the CSPE legislative email list to  
receive the latest news and alerts.  
The CSPE website also has links  
to other related sites for additional  
information you can access.

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**SCC Board Members:**

Stan Horwitz, P.E., SCC President  
Robert Sims, P.E., SCC Treasurer/State Director/[The Voice](#) Editor  
Art Sutton, P.E., SCC Secretary

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[rsims@ldcla.com](mailto:rsims@ldcla.com)  
[awsutton@cpp.edu](mailto:awsutton@cpp.edu)

**SCC Board Functional VPs:**

William Schenewerk, P.E., Governmental Affairs, Energy Issues.  
Frank Fong, P.E., Professional Development, Order of the Engineer.  
Art Sutton, P.E., Image/Marketing.  
Mike Delaney, P.E., Member Services.

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